**National Chung Hsing University**

**Distinguished Professor Application for**

**the College/Center of \_\_\_\_\_\_\_\_\_\_ Department of \_\_\_\_\_\_\_\_\_\_**

Unit: Point of Contact: Extension:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name |  | Unit |  | Start Date | (YYYY/MM/DD) |
| Position |  |
| Term of Appointment | From (YYYY/MM/DD)to (YYYY/MM/DD) | Office No.Email |  |
| Rank (select one and attach supporting documents) | * I: Two-time winner of NSTC Outstanding Research Awards
* II: Winner of NSTC Ta-You Wu Memorial Award or Academia Sinica Early-Career Investigator Research Achievement Award who is eligible for Rank Ⅲ (with supporting documents)
* III: (NSTC research project Principal Investigators must attach approved budget list)
* 1. Principal Investigator of one NSTC (in the last 3years) or 2 MOE Teaching Practice Research projects (\_\_\_ times in \_\_\_ years) with exceptional performance in the last 5 years
* 2. Winner of domestic/international academic awards or with significant contributions worldwide and exceptional performance in the last 5 years
 |
| Reasons for Recommendation |  |
| Signature/Seal of Unit Director: | Signature/Seal of Dean: |
| Comments from College Distinguished Professor Appointment Committee | □ Recommend | □Ⅰ□Ⅱ□Ⅲ□Ⅲ (competitive quota) \*reordering not required | Signature/Seal of Convenor: |
| □ Not recommended |
| Units of Countersignature | Office of R&D | Verified Principal Investigator of \_\_\_\_\_ NSTC research projects in the last 3 years; qualified for Rank Ⅲ | Distinguished Professor Appointment Committee | Resolution of the \_\_\_th meeting of the \_\_\_\_\_ Semester, Academic Year \_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_ (YYYY/MM/DD):Signature/Seal of Convenor: | Approved by the President |
|  |
| Office of Academic Affairs | Verified Principal Investigator of \_\_\_\_\_ MOE Teaching Practice Research Projects in the last 3 years; qualified for Rank Ⅲ |
| Personnel Office |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Degree | School | Department/Graduate Institute | Term of Study |
|  |  | From (YYYY/MM) to (YYYY/MM) |
|  |  | From (YYYY/MM) to (YYYY/MM) |
|  |  | From (YYYY/MM) to (YYYY/MM) |
|  |  | From (YYYY/MM) to (YYYY/MM) |
| Work Experience | School/Institution | Position | Full/Part-time | Term of Appointment | Courses or Duties |
|  |  |  | From (YYYY/MM)to (YYYY/MM) |  |
|  |  |  | From (YYYY/MM)to (YYYY/MM) |  |
|  |  |  | From (YYYY/MM)to (YYYY/MM) |  |
|  |  |  | From (YYYY/MM)to (YYYY/MM) |  |
| Supporting Documents | 1. Is one of the following:□ 1. Principal Investigator of one NSTC (in the last 3years) or 2 MOE Teaching Practice Research projects (\_\_\_ times in \_\_\_ years) with exceptional performance in the last 5 years□ 2. Winner of domestic/international academic awards or with significant contributions worldwide and exceptional performance in the last 5 years |
| Standard Review Items | □ NSTC Research Project Personal Profile (C301/C302)□ Academic Achievements and Contributions (Attachment 1)□ Highly Cited Papers (Attachment 2)□ International Journal Articles/Monographs/Chapters (Attachment 3)□ Intellectual Property Applications of Research Findings (Attachment 4)□ Past and Future Research Projects (Attachment 5)□ Teaching Performance (Attachment 6)□ Service Performance (Attachment 7) |

**National Chung Hsing University
Distinguished Professor** **Academic Achievements and Contributions**

Attachment 1

Unit: Name:

|  |  |  |
| --- | --- | --- |
| No. | Content | Year/Month |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |
| **6.** |  |  |
| **7.** |  |  |
| **8.** |  |  |
| **9.** |  |  |
| **10.** |  |  |
| **11.** |  |  |
| **12.** |  |  |
| **13.** |  |  |
| **14.** |  |  |
| **15.** |  |  |

Note: Please submit this form along with the application and other attachments.

**National Chung Hsing University
Distinguished Professor Highly Cited Papers**

Attachment 2

Unit: Name:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| No. | Title | Author(in order of publication) | Journal or Publisher | Volume (Pages) | Year | Citations(with proof) |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |

Notes:

1. Please list papers (no limit on years) published as first or corresponding author that have been cited over ten times within the past 10 years.

2. Contents that do not fit within the columns may be displayed on a separate page.

3. Please mark corresponding authors with a “\*”.

**National Chung Hsing University
Distinguished Professor** **International Journal Articles/Monographs/Chapters**

Attachment 3

Unit: Name:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Type | Author (in order of publication) | Title | Journal or Publisher | Volume (Pages) | Year/Month | Impact Factor | Notes |
| □ Article□ Monograph□ Chapter |  |  |  |  |  |  |  |
| □ Article□ Monograph□ Chapter |  |  |  |  |  |  |  |
| □ Article□ Monograph□ Chapter |  |  |  |  |  |  |  |
| □ Article□ Monograph□ Chapter |  |  |  |  |  |  |  |
| □ Article□ Monograph□ Chapter |  |  |  |  |  |  |  |
| □ Article□ Monograph□ Chapter |  |  |  |  |  |  |  |
| □ Article□ Monograph□ Chapter |  |  |  |  |  |  |  |
| □ Article□ Monograph□ Chapter |  |  |  |  |  |  |  |
| □ Article□ Monograph□ Chapter |  |  |  |  |  |  |  |
| □ Article□ Monograph□ Chapter |  |  |  |  |  |  |  |

Note: Please indicate under Notes if articles, monographs, or chapters over the last 5 years are indexed in SCI or SSCI databases.

**National Chung Hsing University
Distinguished Professor** **Intellectual Property Applications of Research Findings**

Attachment 4

Unit: Name:

1. Please classify the intellectual property rights and applications for personal research findings under Patents, Technology Transfers, Licensing, or Others. Contents that do not fit within the columns may be displayed on a separate page.

2. Please write in order of date of issuance (patent) or contract (technology transfer and licensing).

1. **Patents**

Please fill in currently valid patents and corresponding codes: (A) Invention (B) Utility (C) Design.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Type** | **Title** | **Country** | **Code** | **Term** | **Inventor** | **Owner** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Technology Transfers**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Technology** | **Patent** | **Licensor** | **Licensee** | **Term** | **Project No.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Performance (on a separate page): |

1. **Licensing**

Please fill in the corresponding types:

(1) Language works (2) Computer program (3) Video (4) Audio recording (5) Other.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title** | **Type** | **Author** | **Owner** | **Licensee** | **Project No.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Other specific performances that facilitated industrial development**

**National Chung Hsing University
Distinguished Professor** **Past and Future Research Projects**

Attachment 5

For all projects within the past 5 years before the application deadline, fill in the titles, Principal Investigator duties, start and end dates, subsidized or entrusted institution, current status, and total grants from government agencies or private enterprises.

Unit: Name:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title** | **PI Duties** | **Start & End****Year/Month** | **Institution** | **Current Status** | **Total Grants** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**National Chung Hsing University
Distinguished Professor Teaching Performance**

Attachment 6

Unit: Name:

|  |  |
| --- | --- |
| Performance or Achievements |  |
| Course Content |  |

Note: Please fill in teaching performance within the last 5 years.

**National Chung Hsing University
Distinguished Professor Service Performance**

Attachment 7

Unit: Name:

|  |  |
| --- | --- |
| Service | 1 |
| Performance |  |

Note: Please fill in service performance within the last 5 years.